

Possible DBQ question:

This question is based on the accompanying documents (sources above). Analyze the following sources and explain how and why tourism to the Holy Land became more popular for Americans in the late 1800s.

Sources:

- Rail Ticket for the Historic Jaffa-Jerusalem Railroad, c. 1890
<https://www.shapell.org/manuscript/jerusalem-tel-aviv-train/>
- Rare Travel Poster: Cook's Nile and Palestine Tours, c. 1902
<https://www.shapell.org/manuscript/travel-poster-egypt-and-palestine-tours-thomas-cook>
- 1898 French Railway Travel Poster Advertising Palestine
<https://www.shapell.org/manuscript/1898-palestine-railway-travel-poster/>
- Mark Twain Names His Lecture Tour About Holy Land Trip: "The American Vandal Abroad," October 7, 1868
<https://www.shapell.org/manuscript/mark-twain-lecture-tour-innocents-abroad-american-vandal-abroad/>
- Millard Fillmore letter
<https://www.shapell.org/manuscript/president-millard-fillmore-on-jerusalem-and-jesus/>
- Broadside
<https://www.shapell.org/manuscript/rape-murder-christians-palestine/>
- A Twain letter on the Tomb of Adam
<https://www.shapell.org/manuscript/mark-twain-soliloquy-at-the-tomb-of-adam-in-the-holy-land/>
- Robinson's *Biblical Researches in Palestine, Mount Sinai, and Arabia Petraea: A Journal of Travels in the Year 1838*, p. 46-49 Robinson dives into what drove and directed him and his companions both to go to Palestine and how to interact with the land once they got there.
<https://play.google.com/books/reader?id=5R8PAAAAYAAJ&hl=en&pg=GBS.PA4>